



2023

# WISCONSIN ANGUS BREEDERS' FUTURITY

Saturday | October 7th, 2023

Online via [SCOnlineSales.com](https://www.sconlinesales.com)

**SALE REPRESENTATIVE:** BODEE SCHLIPF 309-287-3011

**SALE DAY PHONES:** MARK SCHMIDT 608-988-7166 | COLE CHAPMAN 608-617-8064 | JACK CUMMINGS 608-345-6547 | CASSANDRA HENNING 425-753-7782

**WISCONSIN ANGUS ASSOCIATION REPRESENTATIVES:**

MARK SCHMIDT, PRESIDENT  
JEREMY KRUSEMARK, VICE PRESIDENT  
STEVE SCHENK, SECRETARY/TREASURER  
CASSANDRA HENNING, MANAGER

**SALE BOOK PREPARATION:** CASSANDRA HENNING, 425-753-7782

**SALE CHAIRMAN:** MARK SCHMIDT, 608-988-7166 [SCHMIDEE1@GMAIL.COM](mailto:SchmidEE1@gmail.com)

**SALE COMMITTEE:**

COLE CHAPMAN 608-617-8064 [COLECHAPMAN50.CC@GMAIL.COM](mailto:COLECHAPMAN50.CC@GMAIL.COM)  
JACK CUMMINGS 608-345-6547 [JACK@FOUNTAINFARMS.COM](mailto:JACK@FOUNTAINFARMS.COM)  
CASSANDRA HENNING 425-753-7782 [WISCONSINANGUS@GMAIL.COM](mailto:WISCONSINANGUS@GMAIL.COM)

**SALE PLATFORM:** ONLINE ONLY | [SCONLINESALES.COM](https://www.sconlinesales.com) | BUYERS MUST CREATE AN ACCOUNT AND REQUEST A BUYER NUMBER. INSTRUCTIONS ARE AVAILABLE TO WALK YOU THROUGH THE ACCOUNT SET-UP PROCESS.

**HERD HEALTH:** AT THE REQUEST OF THE BUYER, SELLER MAY FURNISH HEALTH PAPERS. ANY FEES RELATED TO THE ACQUISITION OF HEALTH PAPERS ARE THE SOLE RESPONSIBILITY OF THE BUYER.

**TRUCKING:** TRUCKING WILL BE COORDINATED BETWEEN THE CONSIGNOR AND THE BUYER FOLLOWING PURCHASE.

**TERMS AND CONDITIONS:** CATTLE WILL SELL UNDER THE SUGGESTED TERMS AND CONDITIONS OF THE AMERICAN ANGUS ASSOCIATION ([HTTP://WWW.ANGUS.ORG/PUB/SUGGESTED\\_SALE\\_TERMS.PDF](http://www.angus.org/pub/suggested_sale_terms.pdf)) AND THE TERMS AND CONDITIONS OF SHOW CIRCUIT ONLINE SALES, LLC ([HTTPS://WWW.SCONLINESALES.COM/BIDS/TERMSANDCONDITIONS](https://www.sconlinesales.com/bids/termsandconditions))

**LIVESTOCK MORTALITY INSURANCE:** TO PROPERLY INSURE YOUR INVESTMENT, JAMES F. BESSLER, INC., (815) 762-2641 WILL BE AVAILABLE TO ASSIST YOU WITH MORTALITY INSURANCE COVERAGE.

**BREEDING INFORMATION:** THE MOST COMPLETE SET OF SALE INFORMATION WILL BE AVAILABLE SALE DAY ON [SCONLINESALES.COM](https://www.sconlinesales.com) AND PROVIDE UP-TO-DATE CALVING INFORMATION. INFORMATION ON THE SALE AUCTION WEB PAGE ON SALE DAY REGARDING THE CATTLE SELLING IN THIS SALE TAKE PRECEDENCE OVER INFORMATION LISTED IN THIS SALE BOOK. ALL ANIMALS SELLING IN THIS SALE ARE FREE OF GENETIC DEFECTS. UP-TO-DATE AM/NH/CA STATUS CAN BE VIEWED ONLINE AT [WWW.ANGUS.ORG](http://www.angus.org).

**LIABILITY:** ALL PERSONS PARTICIPATING IN THIS SALE DO SO AT THEIR OWN RISK, LEGAL OR OTHERWISE, FOR THEIR SAFETY OR FOR THE BEHAVIOR OF THE ANIMALS. THE OWNERS, SALE REPRESENTATIVES, AND WISCONSIN ANGUS ASSOCIATION PERSONEL ASSUME NO LIABILITY FOR PROPERTY OR ANY ACCIDENTS THAT MAY OCCUR.

Visit the Angus Journal Web site, [www.angus.org](http://www.angus.org) and view this sale book online. References: American Angus Association®, AHIR®, AngusSource®, CAB®, Pathfinder®. EPDs current as of September 10, 2023. Updated EPDs can be viewed online at [www.angus.org](http://www.angus.org).

## COMMENTS FROM THE ASSOCIATION PRESIDENT AND SALE CHAIRMAN

*On behalf of the Wisconsin Angus Association, it is a pleasure to be working with and serving the breeders of the state of Wisconsin. Each year consignors manage to create more and more excitement by consigning their very best and this year is certainly no exception.*

*As you flip through the sale book, you will find a fantastic set of Angus genetics backed by breed-leading AI sires and some of the most prominent cow families in the industry. Whether you are in need of a show heifer prospect, an elite bred heifer, outstanding cow/calf pair or a service-age bull, please plan to be in attendance online on October 7th to place your bids. If you have any questions, please feel free to contact any of the sale representatives or the consignors involved this year.*

Sincerely,  
Mark Schmidt

