

**Official Entry Form**  
**Wisconsin Angus Preview Show**  
 Sunday, June 6, 2021  
 Jefferson County Fairgrounds, Jefferson, Wisconsin  
 (one exhibitor per form please)

Farm Name \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Birth	Sex	Animal Name	Sire	Reg. #	Tattoo

**Bedding is Exhibitor's Responsibility**

Fees:

\_\_\_\_\_ Head @ \$10/head= \_\_\_\_\_

\_\_\_\_\_ Head @ \$20/head (after June 1)= \_\_\_\_\_

\$40 Membership Fee (must be member to exhibit) \_\_\_\_\_ (Separate Check Please)

**Total \$ Enclosed:** \_\_\_\_\_

**Make Checks Payable to:**  
 Wisconsin Angus Association  
  
**Mail to:**  
 Amber Miller  
  
 27434 Washington Ave  
  
 Waterford, WI 53185